

**First Regular Session  
Sixty-ninth General Assembly  
STATE OF COLORADO**

**REENGROSSED**

*This Version Includes All Amendments  
Adopted in the House of Introduction*

LLS NO. 13-0055.01 Richard Sweetman x4333

**HOUSE BILL 13-1306**

---

**HOUSE SPONSORSHIP**

**McCann,**

**SENATE SPONSORSHIP**

**Todd,**

---

**House Committees**

Health, Insurance & Environment  
Legislative Council  
Appropriations

**Senate Committees**

---

**A BILL FOR AN ACT**

101     **CONCERNING CREATING A TASK FORCE TO CONSIDER PERSONS WHO**  
102             **POSE A THREAT OF HARM TO THEMSELVES OR OTHERS, AND, IN**  
103             **CONNECTION THEREWITH, MAKING AN APPROPRIATION.**

---

**Bill Summary**

*(Note: This summary applies to this bill as introduced and does not reflect any amendments that may be subsequently adopted. If this bill passes third reading in the house of introduction, a bill summary that applies to the reengrossed version of this bill will be available at <http://www.leg.state.co.us/billsummaries>.)*

The bill creates a mental health and firearms task force (task force) to advise the general assembly regarding issues surrounding the loss, maintenance, and restoration of the right to purchase and possess firearms by persons who, as a result of mental health issues, alcohol abuse, or

Shading denotes HOUSE amendment. Double underlining denotes SENATE amendment.  
*Capital letters indicate new material to be added to existing statute.  
Dashes through the words indicate deletions from existing statute.*

HOUSE  
3rd Reading Unamended  
April 30, 2013

HOUSE  
Amended 2nd Reading  
April 29, 2013

substance abuse, are clearly dangerous to the health and safety of themselves or others.

The task force shall submit a written report of its findings and recommendations to the judiciary committees of the house of representatives and senate, or any successor committees, on or before January 15, 2015. The first meeting of the task force shall occur no later than July 18, 2013. The task force shall meet at least 5 times.

Meetings of the task force shall be public meetings. The task force may accept reports and public testimony and may request other sources to provide testimony, written comments, and other relevant data to the task force.

Members of the task force shall serve without compensation and shall not be entitled to reimbursement for expenses. The legislative council staff and the office of legislative legal services shall not provide staff support to the task force.

The task force is repealed, effective August 1, 2015.

---

1 *Be it enacted by the General Assembly of the State of Colorado:*

2 **SECTION 1.** In Colorado Revised Statutes, **add** 27-65-132 as  
3 follows:

4 **27-65-132. Mental health and firearms task force - created -**  
5 **membership - duties - report - repeal.** (1) ON AND AFTER THE  
6 EFFECTIVE DATE OF THIS SECTION, THE DEPARTMENT SHALL CONVENE A  
7 MENTAL HEALTH AND FIREARMS TASK FORCE, REFERRED TO IN THIS  
8 SECTION AS THE "TASK FORCE", FOR THE PURPOSE OF ADVISING THE  
9 GENERAL ASSEMBLY REGARDING ISSUES SURROUNDING THE LOSS,  
10 MAINTENANCE, AND RESTORATION OF THE RIGHT TO PURCHASE AND  
11 POSSESS FIREARMS BY PERSONS WHO, AS A RESULT OF MENTAL HEALTH  
12 ISSUES, ALCOHOL ABUSE, SUBSTANCE ABUSE, OR FAMILY DYNAMICS, ARE  
13 CLEARLY DANGEROUS TO THE HEALTH AND SAFETY OF THEMSELVES OR  
14 OTHERS, INCLUDING BUT NOT LIMITED TO PERSONS WHO:

15 (a) ARE TAKEN INTO CUSTODY AND PLACED IN A FACILITY  
16 DESIGNATED OR APPROVED BY THE EXECUTIVE DIRECTOR FOR A

1 SEVENTY-TWO-HOUR TREATMENT AND EVALUATION PURSUANT TO  
2 SECTION 27-65-105 BECAUSE THEY APPEAR TO HAVE A MENTAL ILLNESS  
3 AND, AS A RESULT OF SUCH MENTAL ILLNESS, APPEAR TO BE AN IMMINENT  
4 DANGER TO THEMSELVES OR TO OTHERS;

5 (b) ARE COMMITTED, EVALUATED, AND TREATED FOR A PERIOD  
6 NOT TO EXCEED FIVE DAYS PURSUANT TO SECTION 27-81-111 (3) BECAUSE  
7 THEY ARE INTOXICATED OR INCAPACITATED BY ALCOHOL AND CLEARLY  
8 DANGEROUS TO THE HEALTH AND SAFETY OF THEMSELVES OR OTHERS; OR

9 (c) ARE COMMITTED, EVALUATED, AND TREATED FOR A PERIOD  
10 NOT TO EXCEED FIVE DAYS PURSUANT TO SECTION 27-82-107 (3) BECAUSE  
11 THE PERSON IS UNDER THE INFLUENCE OF OR INCAPACITATED BY DRUGS  
12 AND CLEARLY DANGEROUS TO THE HEALTH AND SAFETY OF HIMSELF,  
13 HERSELF, OR OTHERS.

14 (2) THE TASK FORCE SHALL HAVE THIRTY MEMBERS, TO BE  
15 APPOINTED AS FOLLOWS:

16 (a) A MEMBER OF THE HOUSE OF REPRESENTATIVES, TO BE  
17 APPOINTED BY THE SPEAKER OF THE HOUSE OF REPRESENTATIVES;

18 (b) A MEMBER OF THE HOUSE OF REPRESENTATIVES, TO BE  
19 APPOINTED BY THE MINORITY LEADER OF THE HOUSE OF  
20 REPRESENTATIVES;

21 (c) A MEMBER OF THE SENATE, TO BE APPOINTED BY THE  
22 PRESIDENT OF THE SENATE;

23 (d) A MEMBER OF THE SENATE, TO BE APPOINTED BY THE MINORITY  
24 LEADER OF THE SENATE;

25 (e) A PERSON REPRESENTING GROUPS THAT ADVOCATE FOR GUN  
26 SAFETY, TO BE APPOINTED BY THE SPEAKER OF THE HOUSE OF  
27 REPRESENTATIVES;

1 (f) A PERSON REPRESENTING GROUPS THAT ADVOCATE FOR GUN  
2 SAFETY, TO BE APPOINTED BY THE PRESIDENT OF THE SENATE;

3 (g) A PERSON REPRESENTING GROUPS THAT ADVOCATE FOR  
4 FIREARMS OWNERS, TO BE APPOINTED BY THE MINORITY LEADER OF THE  
5 HOUSE OF REPRESENTATIVES;

6 (h) A PERSON REPRESENTING GROUPS THAT ADVOCATE FOR  
7 FIREARMS OWNERS, TO BE APPOINTED BY THE MINORITY LEADER OF THE  
8 SENATE;

9 (i) A PERSON REPRESENTING THE GOVERNOR'S OFFICE,  
10 PREFERABLY A REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC SAFETY,  
11 TO BE APPOINTED BY THE GOVERNOR OR HIS OR HER DESIGNEE;

12 (j) A PERSON REPRESENTING THE STATE COURT ADMINISTRATOR'S  
13 OFFICE, TO BE APPOINTED BY THE CHIEF JUSTICE OF THE SUPREME COURT;  
14 AND

15 (k) TWENTY PERSONS TO BE APPOINTED BY THE EXECUTIVE  
16 DIRECTOR OF THE DEPARTMENT, AS FOLLOWS:

17 (I) A PERSON WHO HAS PROFESSIONAL EXPERIENCE IN THE  
18 PROVISION OF MENTAL HEALTH CARE SERVICES AT A FACILITY OF A  
19 BRANCH OF THE UNITED STATES ARMED FORCES WITHIN THE STATE,  
20 WHICH PERSON SHALL BE APPOINTED BY THE EXECUTIVE DIRECTOR IN  
21 CONSULTATION WITH THE ADJUTANT GENERAL OF THE STATE DEPARTMENT  
22 OF MILITARY AND VETERANS AFFAIRS;

23 (II) AN ADVANCED PRACTICE NURSE WITH SIGNIFICANT  
24 EXPERIENCE IN THE CARE AND TREATMENT OF PERSONS WITH MENTAL  
25 HEALTH ISSUES;

26 (III) A REPRESENTATIVE OF A STATEWIDE MEDICAL SOCIETY,  
27 PREFERABLY AN EMERGENCY PHYSICIAN;

1 (IV) A REPRESENTATIVE OF A STATEWIDE PSYCHIATRIC SOCIETY;

2 (V) A REPRESENTATIVE OF A STATEWIDE HOSPITAL ASSOCIATION,  
3 PREFERABLY A REPRESENTATIVE OF A HOSPITAL THAT PROVIDES  
4 PSYCHIATRIC SERVICES;

5 (VI) TWO REPRESENTATIVES OF ONE OR MORE ORGANIZATIONS  
6 THAT ADVOCATE FOR PERSONS WITH MENTAL OR BEHAVIORAL HEALTH  
7 ISSUES;

8 (VII) A REPRESENTATIVE OF A STATEWIDE MEMBERSHIP  
9 ORGANIZATION FOR COMMUNITY BEHAVIORAL HEALTH PROVIDERS;

10 (VIII) A PERSON WITH PROFESSIONAL EXPERIENCE IN THE  
11 OPERATION OF A MENTAL HEALTH TREATMENT AND EVALUATION CENTER;

12 (IX) A LICENSED SOCIAL WORKER WITH PROFESSIONAL  
13 EXPERIENCE IN MENTAL HEALTH TREATMENT;

14 (X) A MUNICIPAL ATTORNEY WITH PROFESSIONAL EXPERIENCE  
15 HANDLING CASES INVOLVING PERSONS WITH MENTAL HEALTH ISSUES;

16 (XI) A COUNTY ATTORNEY WITH PROFESSIONAL EXPERIENCE  
17 HANDLING CASES INVOLVING PERSONS WITH MENTAL HEALTH ISSUES;

18 (XII) A PERSON WHO IS AN ADDICTION COUNSELOR WITH  
19 PROFESSIONAL EXPERIENCE IN MENTAL HEALTH TREATMENT;

20 (XIII) A PERSON WHO REPRESENTS THE COMMUNITY OF PERSONS  
21 WITH DISABILITIES;

22 (XIV) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF  
23 CHIEFS OF POLICE;

24 (XV) A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF  
25 COUNTY SHERIFFS; ■

26 (XVI) A FAMILY MEMBER OF A PERSON WHO HAS MENTAL HEALTH  
27 ISSUES AND AS A RESULT, COULD BE DANGEROUS TO HIMSELF OR HERSELF

1 OR TO OTHERS;

2 (XVII) A REPRESENTATIVE OF THE COLORADO FRATERNAL ORDER  
3 OF POLICE; AND

4 (XVIII) TWO PERSONS, EACH OF WHOM HAS BEEN PLACED IN A  
5 FACILITY FOR TREATMENT PURSUANT TO SECTION 27-65-105, 27-81-111  
6 (3), OR 27-82-107 (3).

7 (3) (a) THE APPOINTING ENTITIES DESCRIBED IN SUBSECTION (2) OF  
8 THIS SECTION SHALL APPOINT THE MEMBERS OF THE TASK FORCE, AS  
9 DESCRIBED IN SAID SUBSECTION (2), ON OR BEFORE JULY 1, 2013.

10 (b) ON OR BEFORE JULY 1, 2013, THE SPEAKER OF THE HOUSE OF  
11 REPRESENTATIVES SHALL APPOINT A CHAIR AND A VICE CHAIR OF THE  
12 TASK FORCE. IN MAKING SUCH APPOINTMENTS, THE SPEAKER SHALL  
13 APPOINT ONLY PERSONS WHO HAVE BEEN OTHERWISE APPOINTED TO THE  
14 TASK FORCE.

15 (4) THE TASK FORCE SHALL SUBMIT A WRITTEN REPORT OF ITS  
16 FINDINGS AND RECOMMENDATIONS TO THE JUDICIARY COMMITTEES OF THE  
17 HOUSE OF REPRESENTATIVES AND SENATE, OR ANY SUCCESSOR  
18 COMMITTEES, ON OR BEFORE JANUARY 15, 2015. UPON REQUEST OF A  
19 MEMBER OF THE TASK FORCE, SUMMARIES OF DISSENTING OPINIONS SHALL  
20 BE PREPARED AND ATTACHED TO THE FINAL REPORT OF FINDINGS AND  
21 RECOMMENDATIONS.

22 (5) (a) THE FIRST MEETING OF THE TASK FORCE SHALL OCCUR NO  
23 LATER THAN JULY 18, 2013. THE TASK FORCE SHALL MEET AT LEAST FIVE  
24 TIMES.

25 (b) MEETINGS OF THE TASK FORCE SHALL BE PUBLIC MEETINGS.

26 (c) THE TASK FORCE MAY ACCEPT REPORTS AND PUBLIC  
27 TESTIMONY AND MAY REQUEST OTHER SOURCES TO PROVIDE TESTIMONY,

1 WRITTEN COMMENTS, AND OTHER RELEVANT DATA TO THE TASK FORCE.

2 (6) MEMBERS OF THE TASK FORCE SHALL SERVE WITHOUT  
3 COMPENSATION AND ARE NOT BE ENTITLED TO REIMBURSEMENT FOR  
4 EXPENSES.

5 (7) THE LEGISLATIVE COUNCIL STAFF AND THE OFFICE OF  
6 LEGISLATIVE LEGAL SERVICES SHALL NOT PROVIDE STAFF SUPPORT TO THE  
7 TASK FORCE.

8 (8) THIS SECTION IS REPEALED, EFFECTIVE AUGUST 1, 2015.

9 **SECTION 2. Appropriation.** In addition to any other  
10 appropriation, there is hereby appropriated, out of any moneys in the  
11 general fund not otherwise appropriated, to the department of human  
12 services, for the fiscal year beginning July 1, 2013, the sum of \$25,792, or  
13 so much thereof as may be necessary, for allocation to behavioral health  
14 services for contract staffing costs related to the implementation of this  
15 act.

16 **SECTION 3. Safety clause.** The general assembly hereby finds,  
17 determines, and declares that this act is necessary for the immediate  
18 preservation of the public peace, health, and safety.