



General Assembly

**Amendment**

*January Session, 2023*

LCO No. **9531**



Offered by:

SEN. SAMPSON, 16<sup>th</sup> Dist.  
SEN. BERTHEL, 32<sup>nd</sup> Dist.  
SEN. MARTIN, 31<sup>st</sup> Dist.  
SEN. CICARELLA, 34<sup>th</sup> Dist.

To: Subst. House Bill No. **6667**

File No. 841

Cal. No. 572

**"AN ACT ADDRESSING GUN VIOLENCE."**

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- 1 Strike section 1 in its entirety and renumber remaining sections and
  - 2 internal references accordingly