



General Assembly

**Amendment**

*January Session, 2023*

LCO No. **9545**



Offered by:

SEN. SAMPSON, 16<sup>th</sup> Dist.

SEN. BERTHEL, 32<sup>nd</sup> Dist.

SEN. MARTIN, 31<sup>st</sup> Dist.

To: Subst. House Bill No. **6667**

File No. 841

Cal. No. 572

**"AN ACT ADDRESSING GUN VIOLENCE."**

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- 1 Strike sections 4 to 7, inclusive, in their entirety and renumber the
  - 2 remaining sections and internal references accordingly