



General Assembly

**Amendment**

January Session, 2023

LCO No. **9604**



Offered by:

SEN. SAMPSON, 16<sup>th</sup> Dist.

SEN. BERTHEL, 32<sup>nd</sup> Dist.

To: Subst. House Bill No. **6667**

File No. 841

Cal. No. 572

**"AN ACT ADDRESSING GUN VIOLENCE."**

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1 In line 2480, strike "29-36a, as amended by this act,"