



General Assembly

Amendment

February Session, 2024

LCO No. 4113



Offered by:

REP. MCCARTHY VAHEY, 133rd Dist.

SEN. ANWAR, 3rd Dist.

To: House Bill No. 5317

File No. 107

Cal. No. 103

"AN ACT REQUIRING A STUDY CONCERNING THE FUNDING FOR AND EFFECTIVENESS OF THE COMMUNITY GUN VIOLENCE INTERVENTION AND PREVENTION PROGRAM."

1 Strike everything after the enacting clause and substitute the
2 following in lieu thereof:

3 "Section 1. (*Effective from passage*) The Commissioners of Public Health
4 and Revenue Services and the Secretary of the Office of Policy and
5 Management, in collaboration with the Commission on Community
6 Gun Violence Intervention and Prevention, established pursuant to
7 section 19a-112j of the general statutes, shall study the sustainability of
8 funding for the community gun violence intervention and prevention
9 program established pursuant to section 19a-112i of the general statutes,
10 as amended by this act. Such study shall include, but need not be limited
11 to, an examination of the potential sources of funding for such program.
12 Not later than January 1, 2025, the commissioners and secretary shall
13 jointly report, in accordance with the provisions of section 11-4a of the
14 general statutes, to the joint standing committees of the General

15 Assembly having cognizance of matters relating to public health and
 16 appropriations and the budgets of state agencies regarding the outcome
 17 of the study.

18 Sec. 2. Section 19a-112i of the general statutes is repealed and the
 19 following is substituted in lieu thereof (*Effective from passage*):

20 (a) The Department of Public Health shall establish a community gun
 21 violence intervention and prevention program to (1) fund and support
 22 the growth of evidence-informed, community-centric community
 23 violence and gun violence prevention and intervention programs in the
 24 state, (2) strengthen partnerships among the community, state and
 25 federal agencies involved in community violence prevention and
 26 intervention, (3) collect timely data on firearm-involved injuries and
 27 deaths and make such data publicly available, (4) evaluate effectiveness
 28 of violence intervention and prevention strategies implemented under
 29 the program, (5) determine community-level needs by engaging with
 30 communities impacted by gun violence, and (6) secure state, federal and
 31 other funds for the purposes of reducing community gun violence.

32 (b) Not later than January 1, 2023, and annually thereafter, the
 33 Commissioner of Public Health shall submit a report to the joint
 34 standing committee of the General Assembly having cognizance of
 35 matters relating to public health, in accordance with the provisions of
 36 section 11-4a, concerning the activities of the program during the
 37 preceding twelve-month period. Not later than January 1, 2025, and
 38 annually thereafter, such report shall include any updates related to the
 39 effectiveness of the program in preventing and otherwise reducing gun
 40 violence in the state."

This act shall take effect as follows and shall amend the following sections:		
Section 1	<i>from passage</i>	New section
Sec. 2	<i>from passage</i>	19a-112i