

House Resolution 284

By: Representative Ralston of the 7<sup>th</sup>

#### A RESOLUTION

1 Commending the Fannin County High School Family and Consumer Science Class on the  
2 publication of their magazine, *Fannin County, A Home for All Seasons*, and inviting them  
3 to be recognized by the House of Representatives; and for other purposes.

4 WHEREAS, the Fannin County High School Family and Consumer Science Class produced  
5 a magazine entitled, *Fannin County, A Home for All Seasons*, with the support of Georgia  
6 Mountains Health Services and *The News Observer* which provided mentors, support,  
7 guidance, and materials for the project; and

8 WHEREAS, the purpose of the magazine was to provide information on healthy living,  
9 nutritional needs, and exercise needs for individuals of all ages, and the students researched  
10 the eight different stages in the life cycle and wrote individual articles for the magazine; and

11 WHEREAS, the 32 page magazine was printed and inserted in 8,000 home papers of *The*  
12 *News Observer*; and

13 WHEREAS, the students learned and utilized writing, production, selling, conceptualizing,  
14 and other key skills in producing this informative and interesting piece; and

15 WHEREAS, *Fannin County, A Home for All Seasons* is a great example of how businesses,  
16 working closely with school systems, can expand educational experiences for students; and

17 WHEREAS, this rich and practical "real world" experience provided the students with an  
18 accomplishment unique in their educational training, provided the community with valuable  
19 health related information, and provided the two business partners with added exposure in  
20 the community.

21 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that  
22 the members of this body commend the Fannin County High School Family and Consumer

23 Science Class on the publication of their magazine, *Fannin County, A Home for All Seasons*,  
24 and invite them to be recognized by the House of Representatives at a date and time to be  
25 designated by the Speaker of the House of Representatives.

26 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized  
27 and directed to make appropriate copies of this resolution available for distribution to the  
28 Fannin County High School Family and Consumer Science Class.