

**HOUSE . . . . . No. 2151**

**The Commonwealth of Massachusetts**

PRESENTED BY:

***Timothy R. Whelan***

*To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:*

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

**An Act relative to the Civilian Marksmanship Program.**

PETITION OF:

NAME:	DISTRICT/ADDRESS:
<i>Timothy R. Whelan</i>	<i>1st Barnstable</i>
<i>Brian M. Ashe</i>	<i>2nd Hampden</i>
<i>F. Jay Barrows</i>	<i>1st Bristol</i>
<i>Julian Cyr</i>	<i>Cape and Islands</i>
<i>David F. DeCoste</i>	<i>5th Plymouth</i>
<i>Shawn Dooley</i>	<i>9th Norfolk</i>
<i>Anne M. Gobi</i>	<i>Worcester, Hampden, Hampshire and Middlesex</i>
<i>Hannah Kane</i>	<i>11th Worcester</i>
<i>Joseph D. McKenna</i>	<i>18th Worcester</i>
<i>Lenny Mirra</i>	<i>2nd Essex</i>
<i>David Allen Robertson</i>	<i>19th Middlesex</i>
<i>Michael J. Soter</i>	<i>8th Worcester</i>
<i>Dean A. Tran</i>	<i>Worcester and Middlesex</i>
<i>Susannah M. Whipps</i>	<i>2nd Franklin</i>
<i>Jonathan D. Zlotnik</i>	<i>2nd Worcester</i>

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By Mr. Whelan of Brewster, a petition (accompanied by bill, House, No. 2151) of Timothy R. Whelan and others relative to firearms furnished through the civilian marksmanship program. Public Safety and Homeland Security.

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[SIMILAR MATTER FILED IN PREVIOUS SESSION  
SEE HOUSE, NO. 4507 OF 2017-2018.]

**The Commonwealth of Massachusetts**

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**In the One Hundred and Ninety-First General Court  
(2019-2020)**  
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An Act relative to the Civilian Marksmanship Program.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 Section 123 of Chapter 140 of the Massachusetts General Laws is hereby amended by  
2 inserting a new paragraph:

3 "Notwithstanding any general law, special law, or regulation to the contrary, firearms  
4 furnished through the Civilian Marksmanship Program as established by the United States  
5 Congress shall be eligible for transfer by a licensee."