HOUSE No. 2520

The Commonwealth of Massachusetts

PRESENTED BY:

Jon Santiago

To the Honorable Senate and House of Representatives of the Commonwealth of Massachusetts in General Court assembled:

The undersigned legislators and/or citizens respectfully petition for the adoption of the accompanying bill:

An Act relative to addressing disparities in gun violence and mortality.

PETITION OF:

| NAME: | DISTRICT/ADDRESS: | DATE ADDED: |
|-----------------|-------------------|-------------|
| Jon Santiago | 9th Suffolk | 2/19/2021 |
| James J. O'Day | 14th Worcester | 2/26/2021 |
| Carlos González | 10th Hampden | 2/26/2021 |
| Vanna Howard | 17th Middlesex | 3/19/2021 |

HOUSE No. 2520

By Mr. Santiago of Boston, a petition (accompanied by bill, House, No. 2520) of Jon Santiago and others for legislation to establish a multi-agency illicit firearms task force to coordinating efforts to combat illicit firearm distribution, sales and possession. Public Safety and Homeland Security.

The Commonwealth of Alassachusetts

In the One Hundred and Ninety-Second General Court (2021-2022)

An Act relative to addressing disparities in gun violence and mortality.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. (a) There shall be a multi-agency illicit firearms task force, the purpose of

2 which shall include, but not be limited to, coordinating efforts to combat illicit firearm

distribution, sales, and possession. The task force shall seek to foster compliance with the state's

firearms laws and ensure appropriate public health and public safety protections. The task force

shall support, coordinate, and conduct targeted investigations and enforcement actions against

persons distributing and possessing illicit firearms. The task force shall be co-chaired by the

attorney general or a designee and the colonel of the state police or a designee and shall also

consist of: the secretary of public safety and security or a designee; the commissioner of public

health or a designee; a representative of the Massachusetts District Attorneys Association; one

municipal chief of police appointed by the governor; and one representative of a major city

patrolmen's association appointed by the governor.

(b) The task force shall:

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13 (i) accept referrals of potential investigative interest from state and municipal law 14 enforcement, other state and municipal agencies and the general public; 15 (ii) facilitate timely information sharing among state and municipal agencies in order to 16 advise or refer matters of potential investigative interest; 17 (iii) identify where illicit firearms distribution, sales and possession is most prevalent and 18 target 19 task force members' investigative and enforcement resources, including through the 20 formation of joint investigative and enforcement teams; 21 (iv) assess existing investigative and enforcement methods in the commonwealth and in 22 other 23 jurisdictions in order to develop and recommend strategies to improve such methods; 24 (v) solicit the cooperation and participation of other relevant enforcement agencies, 25 including federal law enforcement and investigative bodies and establish procedures for referring 26 cases to prosecuting authorities as appropriate; and 27 (vi) provide reports of affirmative investigative findings to the appropriate federal, state 28 and municipal law enforcement agencies. 29 (c) The task force shall meet at times and places to be determined by the co-chairs and 30 may 31 establish working groups, meetings, forums or any other activity deemed necessary to 32 carry out

| 33 | its mandate. At the discretion of the co-chairs, the Task Force may invite participation |
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| 34 | from other non-voting, non-members, including federal agencies. Due to the sensitive, |
| 35 | investigative nature of the task force's work, meetings of the task force shall not be subject to |
| 36 | chapter 30A, and all materials other than the Task Force's annual report required by subsection |
| 37 | (d) shall not, unless otherwise determined by the co-chairs be considered a public record as |
| 38 | defined by clause Twenty-sixth of section 7 of chapter 4. |
| 39 | (d) The task force shall submit a report not later than March 1 of each year on the results |
| 40 | of its |
| 41 | findings, activities and recommendations from the preceding year with the clerks of the |
| 42 | senate |
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| 43 | and house of representatives, the chairs of the senate and house committees on ways and |
| 43 44 | and house of representatives, the chairs of the senate and house committees on ways and means, the chairs of the joint committee on public safety and homeland security, and the chairs |
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| 44 | means, the chairs of the joint committee on public safety and homeland security, and the chairs |
| 44 45 | means, the chairs of the joint committee on public safety and homeland security, and the chairs of the joint committee on public health. The annual report shall include, but not be limited to: (i) |
| 44 45 46 | means, the chairs of the joint committee on public safety and homeland security, and the chairs of the joint committee on public health. The annual report shall include, but not be limited to: (i) a description of the task force's efforts and activities during the previous year; (ii) identification |
| 44 45 46 47 | means, the chairs of the joint committee on public safety and homeland security, and the chairs of the joint committee on public health. The annual report shall include, but not be limited to: (i) a description of the task force's efforts and activities during the previous year; (ii) identification of |
| 44 45 46 47 48 | means, the chairs of the joint committee on public safety and homeland security, and the chairs of the joint committee on public health. The annual report shall include, but not be limited to: (i) a description of the task force's efforts and activities during the previous year; (ii) identification of |

and enforcement efforts and reduce or eliminate any impediments to such efforts.

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SECTION 2. Notwithstanding any general or special law to the contrary, the commissioner of public health shall declare a public health emergency pursuant to section 2A of chapter 17 of the General Laws regarding gun violence in the commonwealth.

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SECTION 3. There shall be a special commission to review current laws, regulations and policies to reduce gun violence and mortality within the commonwealth. The commission shall consist of 15 members: 1 of whom shall be the attorney general or a designee, who shall serve as chair; 1 of whom shall be the secretary of public safety and security or a designee; 1 of whom shall be the colonel of the state police or a designee; 1 of whom shall be the commissioner of public health or a designee; 1 of whom shall be appointed by the Massachusetts District Attorneys Association: 1 of whom shall be appointed by the Massachusetts Coalition of Police Inc.; 1 of whom shall be appointed by the Massachusetts Chiefs of Police Association Incorporated; 1 of whom shall be appointed by the Massachusetts General Hospital Center for Gun Violence Prevention; 1 of whom shall be appointed by the Massachusetts Coalition to Prevent Gun Violence; 1 of whom shall be the director of the division of violence and injury prevention at the department of public health; 1 of whom shall be appointed by Roca, Inc.; 1 of whom shall be appointed by the Louis D. Brown Peace Institute; 1 of whom shall be appointed by the Northeastern University Center on Crime and Community Resilience; and 2 of whom shall be appointed by the governor, both of whom shall have been significantly impacted by gun violence.

The commission shall examine current laws, regulations, policies and programs that could be amended to reduce the impact, whether directly or indirectly, of gun violence and mortality in the commonwealth. In making such findings, the commission shall recommend amendments to state law and programming to reduce or eliminate racial and ethnic inequities.

The commission shall file the results of its review, together with all potential changes to law, regulation, policy, or programming, whether recommended or not, that commission deems to have a likelihood to reduce gun violence in the commonwealth and the negative downstream impacts thereof, by filing the same with the clerks of the house of representatives and the senate who shall forward a copy of the study to the house and senate committees on ways and means, the joint committee on public safety and homeland security and the joint committee on public health not later than April 1, 2022.