

THE GENERAL ASSEMBLY OF PENNSYLVANIA

HOUSE BILL

No. 2440 Session of 2020

INTRODUCED BY KORTZ, BARRAR, STAATS, MADDEN, STRUZZI, DeLUCA, ECKER, TURZAI, GLEIM, READSHAW, KEEFER, HELM, MERSKI, JAMES, COOK, SCHLEGEL CULVER, MASSER, EVERETT, MOUL, BURNS, FEE, GILLEN AND RYAN, APRIL 27, 2020

AS REPORTED FROM COMMITTEE ON STATE GOVERNMENT, HOUSE OF REPRESENTATIVES, AS AMENDED, APRIL 30, 2020

AN ACT

1 Providing for ~~COVID-19 guidelines~~ EXTENSION OF COVID-19 WAIVER <--
2 PROVISIONS for outdoor sportsman clubs.

3 The General Assembly of the Commonwealth of Pennsylvania
4 hereby enacts as follows:

5 Section 1. Short title.

6 This act shall be known and may be cited as the COVID-19
7 Emergency Outdoor Sportsman Club Act.

8 Section 2. Definitions.

9 The following words and phrases when used in this act shall
10 have the meanings given to them in this section unless the
11 context clearly indicates otherwise:

12 "~~Clubhouse.~~" ~~An inside area at an outdoor sportsman club~~ <--
13 ~~where individuals gather and food and beverages may be served.~~

14 "COVID-19." The novel coronavirus identified in the
15 proclamation of disaster emergency issued by the Governor on
16 March 6, 2020, published at 50 Pa.B. 1644 (March 21, 2020), and

1 any renewal of the state of disaster emergency.

2 ~~"Department." The Department of Health of the Commonwealth.~~ <--

3 "Outdoor sportsman club." An association or club where
4 members and the public gather that has a shooting range.

5 "Range." An archery range, handgun shooting range, rifle
6 shooting range or shotgun range.

7 ~~Section 3. COVID 19 guidelines for outdoor sportsman clubs.~~ <--

8 ~~All outdoor sportsman clubs in this Commonwealth that choose~~
9 ~~to remain open during the COVID 19 emergency shall:~~

10 ~~(1) Impose social distancing and mask requirements in~~
11 ~~accordance with the department's COVID 19 guidelines.~~

12 ~~(2) Only permit five shooters in each range at a time.~~

13 ~~(3) Close a clubhouse associated with the outdoor~~
14 ~~sportsman club in order to adhere to the department's COVID~~
15 ~~19 guidelines.~~

16 SECTION 3. EXTENSION OF COVID-19 WAIVER PROVISIONS. <--

17 THE SECRETARY OF COMMUNITY AND ECONOMIC DEVELOPMENT SHALL
18 IMMEDIATELY ISSUE A WAIVER TO THE GOVERNOR'S 20200319 TWW COVID-
19 19 BUSINESS CLOSURE ORDER TO ALL OUTDOOR SPORTSMAN CLUBS THAT
20 CAN ADHERE TO THE SOCIAL DISTANCING PRACTICES, MASK REQUIREMENTS
21 AND OTHER MITIGATION MEASURES DEFINED BY THE CENTERS FOR DISEASE
22 CONTROL AND PREVENTION TO PROTECT INDIVIDUALS AND TO MITIGATE
23 THE SPREAD OF THE COVID-19 VIRUS.

24 Section 4. Effective date.

25 This act shall take effect immediately.